### NORTH KINGSTOWN SCHOOL COMMITTEE

May 12, 2009

6:00 pm Executive Session for Legal Advice/Collective Bargaining Update – Pursuant to RIGL 42-46-4 and 42-46-5 (a)(2); Approval of prior executive session minutes

## 7:00 pm Worksession

#### HAMILTON ELEMENTARY SCHOOL

25 SALISBURY AVE., N. KINGSTOWN

"Challenging Student Excellence"

### Agenda

## I. <u>Meeting Organization</u>

Call to Order; Pledge of Allegiance; Roll Call; Calendars

Presentations: 1. Democracy in North Kingstown High School–Hanna Madsen

- 2. NECAP Annual Yearly Progress Dr. Thornton
- II. <u>Citizens' Comments</u> 15 Minutes

#### III. Routine Items

### (For Discussion and Possible Action)

Correspondence; Disclosure of Executive Session Votes

### **Consent Agenda**:

- 1. Home Schooling
- 2. Approval of Prior Meeting Minutes
- 3. Approval of Bids and Awards for Services, Commodities, Facilities, Improvements, and Planning:
  - a. Stony Lane Fire Code Upgrades
- 4. Personnel Actions and Appointments for Administrators, Teachers, Support Staff, and Non-Unit Staff
- 5. Approval of Assistant Superintendent's Contract
- 6. Approval of Assistant Director of Pupil Personnel Services' Contract
- 7. School Committee Action Progress Report

### IV. Unfinished Business

### (For Discussion and Possible Action)

- 1. 2008-2009 School Budget
- 2. 2009-2010 School Budget
  - a. Coaches/Activity Stipends
  - b. Proposed Cuts for discussion only and contingent upon outcome of town council meeting on 5/6/09
    - i. Athletics
    - ii. Forest Park Principal
    - iii. Activities, Intramurals
    - iv. Maintenance
- 3. Policies: a. KF-R Admin. Regs. on Community use of School Facilities
  - b. FCB- Retirement of Facilities School Closure (first read)
  - c. GBGC/JL-R- Admin. Regs. on Health and Wellness
- 4. Vending Contracts
- 5. Audit Committee Representative

## V. New Business

# $(For\ Discussion\ Only)$

- 1. Adoption of Public Comment Ground Rules
- 2. Old Equipment from Police Dept./Safety Committee
- 3. Bus Contractors Association Request on Health Care
- 4. Library Curriculum Adoption

## VI. Reports

- 1. Special Reports: a. SELAC quarterly report
  - b.Quarterly Security report
- 2. Standing/Sub Committee Reports;
- 3. Ad hoc Committee Reports
- VII. Committee Members' Comments
- VIII. Adjourn

<u>Please note:</u> Executive sessions are closed to the public. Individuals requesting interpreter services for the hearing impaired must contact the School Department at 268-6402, at least 48 hours in advance of the meeting date. Copies of all backup materials for this agenda are available at the School Department Central Office. Any changes to this agenda will be posted on the School Department's Website at <a href="www.nksd.net">www.nksd.net</a>, at the Town Hall and NK Free Library, and electronically filed with the Secretary of State at least forty-eight (48) hours prior to the meeting. For further information, please call 268-6402.